



State of California—Health and Human Services Agency  
Department of Health Care Services  
Local Educational Agency (LEA)  
Medi-Cal Provider Enrollment Information Sheet  
**2017-2018 Fiscal Year**



EDMUND G. BROWN JR.  
GOVERNOR

Date: \_\_\_\_\_

Official LEA Name: \_\_\_\_\_

Doing Business As: \_\_\_\_\_  
(If different from the official LEA name)

Check all that apply

New LEA (Complete PPA)	Charter School	Billing Consortium (Complete Consortium Billing Page)	Update LEA Name (Complete PPA)
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LEA Address	Update Address
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LEA Administrative Office Address: \_\_\_\_\_  
(Not a Post Office Box)

Payment/Mailing Address: \_\_\_\_\_  
(If updating Payment/Mailing Address, submit Form 6209 to Provider Enrollment Division)

LEA Contact Information	Update Contact
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Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
Secondary Contact: \_\_\_\_\_ Email: \_\_\_\_\_

LEA Vendor/Billing Agent Information	Update Vendor Information
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Vendor/Billing Agent: \_\_\_\_\_ Phone: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

LEA Identification Codes
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California School Directory (CDS) Code: \_\_\_\_\_  
National Provider Identification (NPI) Number: \_\_\_\_\_  
LEA Federal Employer Identification Number (EIN): \_\_\_\_\_

LEA Authorization
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Signature of Authorized Representative: \_\_\_\_\_  
Name of Authorized Representative: \_\_\_\_\_  
Title of Authorized Representative: \_\_\_\_\_

DHCS USE ONLY
Effective Date: _____
Date Added: _____



JENNIFER KENT  
DIRECTOR

State of California—Health and Human Services Agency  
Department of Health Care Services  
Local Educational Agency (LEA)  
Consortium Billing  
**2017-2018 Fiscal Year**



EDMUND G. BROWN JR.  
GOVERNOR

Enter the LEA name, CDS Code, and District for each LEA billing under the NPI number provided. Print additional pages if needed.  
Do not include individual schools within the district.

The following LEAs are part of: \_\_\_\_\_ consortium and bill under  
(Type LEA Name)

NPI #: \_\_\_\_\_  
(Type NPI Number)

	LEA Name	CDS Code (enter all 14 digits)	District Name (if different than LEA Name)	Charter (Yes/No)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				



JENNIFER KENT  
DIRECTOR

State of California—Health and Human Services Agency  
**Department of Health Care Services**  
Local Educational Agency (LEA)  
CERTIFICATION OF STATE MATCHING FUNDS FOR LEA SERVICES



EDMUND G. BROWN JR.  
GOVERNOR

**(LEA Program Annual Report: ATTACHMENT 1)**

National Provider Identification Number

In accordance with the California Code of Regulations (22 CCR 51270), Local Educational Agencies (LEAs) are required to certify a specific amount available in non-federal matching fund to participate in the LEA Medi-Cal Billing Option Program.

\_\_\_\_\_  
(LEA Name)

has budgeted \$ \_\_\_\_\_ for the fiscal year beginning **July 1, 2017 and ending June 30, 2018** to cover wages, benefits, and administrative costs of employees who provide health services and activities covered by the LEA Medi-Cal Billing Option Program.

This also certifies that the funds budgeted for the fiscal year are non-federal, certified public LEA Medi-Cal Billing Option Program eligible funds to finance LEA Program activities. These funds will be matched through the LEA Program claiming process to receive an equal amount of federal Medicaid funds. Once the LEA named above has received reimbursement from Medicaid in the amount set forth above, billings from this LEA shall cease until such time as it is re-certified that additional matching funds are available.

The undersigned is authorized to enter into this agreement on behalf of named School District/LEA; therefore, the School District/LEA is bound to the terms and conditions contained herein.

\_\_\_\_\_  
Signature of Authorized Representative

Date: \_\_\_\_\_

\_\_\_\_\_  
Name of the Authorized Representative

\_\_\_\_\_  
Title of the Authorized Representative



JENNIFER KENT  
DIRECTOR

State of California—Health and Human Services Agency  
**Department of Health Care Services**  
ANNUAL REPORT FINANCIAL STATEMENT DATA  
FOR PRIOR YEAR CLAIMING  
(LEA Program Annual Report: ATTACHMENT 1A)  
**July 1, 2016 – June 30, 2017**  
(LEA Medi-Cal Billing Option Revenue Only)



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National Provider Identification Number

The Local Educational Agency (LEA):

(LEA Name) \_\_\_\_\_

Total LEA dollars received during fiscal year 2016-2017 (a) \_\_\_\_\_  
(based on the LEA's financial records)

Unspent LEA funds from previous fiscal year(s) (b) \_\_\_\_\_

Total Revenue (lines a + b) (c) \_\_\_\_\_

California Education Code Section 8804(g) outlines the appropriate reinvestment of LEA funds. Using the check-boxes below, please indicate reinvestment expenditures made by your LEA during fiscal year 2016-2017, regardless of year the revenue was received (check all that apply):

Health care, including:

- (A) Immunizations
- (B) Vision and hearing testing and services
- (C) Dental services
- (D) Physical examinations, diagnostic, and referral services
- (E) Prenatal care

Mental health services, including primary prevention, crisis intervention, assessments, and referrals, and training for teachers in the detection of mental health problems.

Substance abuse prevention and treatment services.

Family support and parenting education, including child abuse prevention and school-age parenting programs.

Academic support services, including tutoring, mentoring, employment, and community service internships, and in-service training for teachers and administrators.

Counseling, including family counseling and suicide prevention.

Services and counseling for children who experience violence in their communities.

Nutrition services.

Youth development services, including tutoring, mentoring, recreation, career development, and job placement.

Case management services.

Provision of onsite Medi-Cal eligibility workers.

Other: \_\_\_\_\_



State of California—Health and Human Services Agency  
Department of Health Care Services  
STATEMENT OF COMMITMENT TO REINVEST  
FOR CURRENT YEAR CLAIMING  
(LEA Program Annual Report: ATTACHMENT 2)



EDMUND G. BROWN JR.  
GOVERNOR

National Provider Identification Number

The Local Educational Agency (LEA):

(LEA Name)

hereby certifies that:

- 1) A local collaborative has been formed;
- 2) The local collaborative will include among its responsibilities the decision making process regarding the reinvestment of funds made available through participation in the LEA Medi-Cal Billing Option Program, as outlined in Article II, Section 10 of the Provider Participation Agreement; and
- 3) The reinvestment of funds will remain within the school-linked support services identified in Article II, Sections 8, 9 and 10 of the Provider Participation Agreement.

As specified in the LEA Medi-Cal Billing Option Program Provider Participation Agreement, LEAs participating in the Medi-Cal Billing Option Program must submit an LEA Annual Report describing their collaborative, service priorities, and reinvestment expenditures each Fiscal Year (FY). Please describe the role of your LEA's collaborative by answering how reinvestment decisions are made, and the planned frequency of meetings.

1. Description of LEA Medi-Cal Collaborative decision-making process and frequency of meetings:  
(The LEA collaborative is required to meet a minimum of twice per year)

- a. How are LEA Medi-Cal Collaborative decisions made? (Check one)

Consensus

Majority Vote

Other

- b. What is the frequency of LEA Medi-Cal Collaborative meetings? (Check one)

Monthly

Every Other Month

Quarterly

Every Six Months

Other - Explain: \_\_\_\_\_

2. Anticipated service funding priorities of the LEA Medi-Cal Collaborative for FY 2017-18.

Please describe plans for the potential use of Medi-Cal reimbursement that your LEA has not received yet.

List Program Service Items:



State of California—Health and Human Services Agency  
Department of Health Care Services  
STATEMENT OF COMMITMENT TO REINVEST  
(LEA Program Annual Report: ATTACHMENT 2A)



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National Provider Identification Number

The Local Educational Agency (LEA):

\_\_\_\_\_  
(LEA Name)

Signatures of the local collaborative partners below indicate an understanding of and commitment to the statement of commitment to reinvest outlined in Attachment 2.

The interagency collaborative shall consist of at least three individuals with varying interest in the reinvestment of funds for the LEA Program. The collaborative membership shall involve representatives from the schools, public agencies serving children and families, parent groups of pupils of qualifying schools, community representatives and private partners.

**LEA INTERAGENCY COLLABORATIVE PARTNERS**

Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

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Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

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Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

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Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

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Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

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Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_

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Date: \_\_\_\_\_

Name/Title of Collaborative Partner: \_\_\_\_\_

Organization of Collaborative Partner: \_\_\_\_\_

Signature of Collaborative Partner: \_\_\_\_\_